



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/21 Ending Date: 5/28/21

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

William J. Buckley Jr. Candidate Full Name (if applicable)	The Buckley Committee DBA: A Whole Lotta Folks for Bill Buckley Committee Name
Walpole School Committee Office Sought and District	Donna E. Buckley Name of Committee Treasurer
11 Cobb Terrace Residential Address	PO Box 60 East Walpole, MA 02032 Committee Mailing Address
Telephone Number (optional):	Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0.0
Line 2: Total receipts this period (page 3, line 11)	\$5,676.43
Line 3: Subtotal (line 1 plus line 2)	\$5,676.43
Line 4: Total expenditures this period (page 5, line 14)	\$4,976.43
Line 5: Ending Balance (line 3 minus line 4)	700.00
Line 6: Total in-kind contributions this period (page 6)	0.0
Line 7: Total (all) outstanding liabilities (page 7)	0.0
Line 8: Name of bank(s) used:	Sharon Credit Union, 2 Union St, East Walpole, MA 02032

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Donna E. Buckley (Treasurer's signature) Date: 5/28/21

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

☒ **Candidate with Committee and no activity independent of the committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ **Candidate without Committee OR Candidate with independent activity filing separate report**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: (Candidate's signature) Date: 5/27/21

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/2/21	Bill Buckley 11 Cobb Terrace Walpole MA 02081	\$298.56	Candidate (Assistant County Director, Norfolk County)
4/22/21	Bill Buckley 11 Cobb Terrace Walpole MA 02081	\$250.00	Candidate (Assistant County Director, Norfolk County)
4/23/21	Bill Buckley 11 Cobb Terrace Walpole MA 02081	\$1,419.50	Candidate (Assistant County Director, Norfolk County)
4/23/21	Bill Buckley 11 Cobb Terrace Walpole MA 02081	\$60.00	Candidate (Assistant County Director, Norfolk County)
5/7/21	Bill Buckley 11 Cobb Terrace Walpole MA 02081	\$1,250.00	Candidate (Assistant County Director, Norfolk County)
5/28/21	Bill Buckley 11 Cobb Terrace Walpole MA 02081	\$1,698.37	Candidate (Assistant County Director, Norfolk County)
5/26/21	Committee To Elect Bruce J. Ayers 45 William St. Quincy MA 02171	\$100.00	Candidate Committee Contribution
5/26/21	Committee To Elect Joe Shea 6 Heritage Road, Quincy MA 02169	\$100.00	Candidate Committee Contribution
5/26/21	IBEW Local Union 2222 PAC 80530 159 Thomas Burgin Parkway, Floor 3 Quincy MA 02169	\$250.00	Union Political Action Committee
5/26/21	Patrick J. Kearney 18 Lighthouse Road Scituate MA, 02066	\$100.00	N/A
5/26/21	Peter H. Collins Harbor View Park Milton MA 02186	\$150.00	N/A
Line 9: Total Receipts over \$50 (or listed above)		\$5,676.43	
Line 10: Total Receipts \$50 and under* (not listed above)		0.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$5,676.43	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/2/21	Printing Unlimited	63 Plymouth Street Holbrook, MA 02343	Committee Letterhead	\$298.56
4/22/21	Walpole High School	275 Common St, Walpole, MA 02081	WHS Film Festival Sponsorship	\$250.00
4/23/21	Printing Unlimited	63 Plymouth Street Holbrook, MA 02343	Palm Cards, Yard Signs, Yard Sign Stakes.	\$1,419.50
4/24/21	Walpole High School	275 Common St, Walpole, MA 02081	WHS Music Sponsor- Mike Falker Scholarship	\$60.00
5/7/21	Nexus Partners Group	35 Vera Drive Bridgewater, MA 02324 United States	DIGITAL ADVERTISING	\$1,250
5/28/21	Printing Unlimited	63 Plymouth Street Holbrook, MA 02343	Direct Mail Piece, Production & Postage	\$1,698.37
Line 12: Total Expenditures over \$50 (or listed above)				\$4,976.43
Line 13: Total Expenditures \$50 and under* (not listed above)				0.00
<div style="display: flex; align-items: center;"> <div style="margin-right: 10px;">Enter on page 1, line 4 →</div> <div>Line 14: TOTAL EXPENDITURES IN THE PERIOD</div> </div>				\$4,976.43

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.